

# The Children Services Summer Foods Program

## FREE FOOD FOR KIDS



A Free Summer Meals Program Available for all children ages 1 through 18 .

Site	Address	Breakfast	Lunch
Ashtabula County YMCA	263 W. Prospect Rd., Ashtabula		12:00 - 12:30
Bardmoor (Metro Housing)	6414 Bardmoor Dr., Ashtabula	9:00- 9:30	12:00- 12:30
Bethany Luthern Church	933 Michigan Ave., Ashtabula	9:00 - 9:30	12:30 -1:00
Bonniewood (Metro Housing)	3208 Glover Dr., Ashtabula	9:00- 9:30	12:00- 12:30
Conneaut Human Resource Cer	327 Mill St., Conneaut	9:00 - 9:30	12:00 - 12:30
Dream Center	604 W. 57th St., Ashtabula		12:00 - 12:30
Eastside Presbyterian Church	3440 Edgewood Dr., Ashtabula		1:00 - 1:30
First United Methodist Church	181 S. Main St., Andover	9:00 - 9:30	12:00- 12:30
Geneva Community Center	72 W. Main St., Geneva	9:00 - 9:30	
Geneva Eagle St. Park	1 North Eagle St., Geneva		11:30 - 12:00
Geneva Township Park	5045 Lake Rd., Geneva-On-The-Lake		12:30 - 1:00
Grace Christian Assembly Chur	906 Joseph Ave., Ashtabula		11:30- 12:00
Harbor Ridge Apartments	1917 Lambros Lane, Ashtabula	9:30 - 10:00	12:30 - 1:00
Hiawatha Church of God in Chri	3417 Hiawatha Avenue, Ashtabu	10:00 - 10:30	1:00 - 1:30
Jefferson Community Center	11 E. Jefferson St., Jefferson	8:30 - 9:00	12:00 - 12:30
Lakeside Intermediate School	401 Elm St., Ashtabula	8:30 - 9:30	12:00 - 12:30
People's Baptist	3837 West Ave., Ashtabula	10:00- 10:30	1:00 - 1:30
Trinity Presbyterian	1342 W. Prospect Rd., Ashtabula		11:30 - 12:00
Woodman Ave. (Metro Housing)	5717 Woodman Ave., Ashtabula	10:00 - 10:30	1:00 - 1:30

All Locations will be open Monday through Friday from June 14th until August 13th, except on Monday July 5th, when they will be closed in Observance of Independence Day

**For more information. Call Children Services at 998-1811.**



The Summer Food Program is available to all eligible participants regardless of race, color, national origin, sex, age or disability. Any person who believes that he or she has been discriminated against in any USDA activity should write immediately to the Secretary of Agriculture, Washington D.C. 20250.